



***Pickaway County Agricultural Society***  
***Monthly Meeting Agenda***  
**Sept. 9, 2022**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock Sale Committee/ Jeff Wippel
  - c) Any Committee
- VIII. Old Business
- IX. New business
  - a) Pumpkin Show Float Storage/Tiffany Anderson
  - b) Pumpkin Show Vendor /Tiffany Anderson
  - c) Special Event Camping/ Tiffany Anderson
  - d) 2023 Fair Dates/Von Cremeans
  - e) 2023 Fair Funds/Von Cremeans
  - f) Membership Price/Chris Pence
  - g) Weekly Fair Pass Price/Chris Pence
  - h) Executive Session-New Caretaker Position
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...

*Next Monthly Meeting Oct 10<sup>th</sup> @ 7pm*